



A Timeline Study of JESUS’ Death, Burial, and Resurrection

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NOTE: The information in this designed to encourage the study of the Death, Burial, and Resurrection. You may freely view or download this syllabus and other Scriptural charts, diagrams, books, and teaching documents from our NT Church Movement Ministry’s Blog at <https://www.NTChurchMovement.com>. We believe the teaching of the Gospel of JESUS CHRIST should be freely available. (St. Matt. 10:1-8) Visit our website if you desire to support our ministry efforts of “Creating Students (Learners) of the Holy Scriptures Around the World!”

PURPOSE:

The Purpose of this timeline is to inspire the reading, studying, and understanding of the sacrificial death of **JESUS CHRIST** as the **Passover Lamb of GOD** who took away the sins of the whole world! It is designed to guide and aid your study of the most significant event in mankind’s history, **JESUS’ Death, Burial, and Resurrection!** This document is just a study tool to guide you in studying the Holy Scriptures. It is written to teach you “How-To” READ, STUDY, LEARN, and HEAR the HOLY SPIRIT!

HOW ACCURATE IS THIS TIMELINE?

While we attempted to design this timeline to be accurate to the writings of the Scriptures in the New Covenant and those of the LORD’s FEAST in the Old Covenant, this timeline is not designed to say it is absolutely 100% correct.

However, this timeline was designed to provide a visual representation of how the LORD’s Feast of the Old Covenant is fulfilled in the LORD’s Death, Burial, and Resurrection.

This timeline also correlates JESUS’ three (3) days and three (3) nights in the grave to the fulfillment of the Sign of Jonah (Jonas) that JESUS spoke of in **St. Matthew 12:38-42**. Ramona and I were first introduced to the Sign of Jonah by Dr. Steve Howard, who taught the subject in 1995-1996 at Rhein Main Air Base on the outskirts of Frankfurt, Germany.

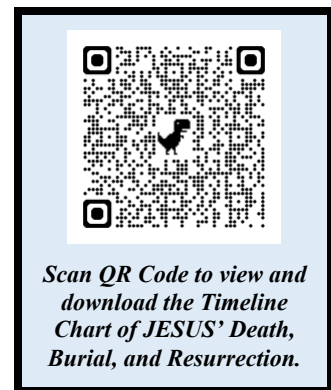
WHY IS IT IMPORTANT THAT WE KNOW THIS?

The LORD spoke this in my spirit, “**JESUS commanded us to remember His DEATH! The WORLD wants us to FORGET!**”

This lesson started when the LORD had Ramona prompt me to teach about the LORD’s FEAST, the Passover, and the LORD’S Death, Burial, and Resurrection during this season of 2025.

At first, I was reluctant. However, as I watched season 5 of “*The Chosen*” in the movie theaters, it was pressed in my spirit that Ramona’s request was also something the HOLY SPIRIT wanted me to do. Therefore, I developed the Timeline Chart, which shows a Timeline of **JESUS’ Death, Burial, and Resurrection** as the **Passover Lamb of GOD!** (Scan QR Code to View and Download)

Did you realize that unconsciously, during this season, which is called “Resurrection Sunday” or “Easter,” **we primarily focus on JESUS’ Resurrection**. Easter is a Spring observance during which





many celebrate the Resurrection, but it is primarily associated by many with an Easter Bunny and Easter Eggs. In recent times, many have started to call it “Resurrection Sunday.” Still, the **primary focus is JESUS’ Resurrection.**

However, the LORD asked me, and therefore I am asking you, **“What did JESUS have my Apostles write and command you to remember?”**

As for me, I was prompted to remember what JESUS had Paul write to us regarding his LAST SUPPER, also known as the LORD’S SUPPER! JESUS commanded His disciples to focus our attention on the **remembrance of His Death**, which He memorialized in the LAST SUPPER, also known as the LORD’S SUPPER!

Do you remember that JESUS CHRIST was announced to the world by John the Baptist as the **“LAMB OF GOD WHO TAKETH AWAY THE SINS OF THE WORLD?”**

*Jhn 1:29 (KJV) The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which **taketh away the sin of the world.***

JESUS came to become the Passover Lamb. And, through this study, you will learn that the LAST SUPPER was actually established over one of the four (4) Cups of Dedication (Cups of Wine) that are a central part of the Passover Seder.

Unfortunately, most Christians are unaware of the Passover, even though it is clearly referenced throughout the Gospels. Without careful reading and studying of the Holy Scriptures, we tend to gloss over the mentions of Passover that JESUS attended when He established His Lord’s Supper.

WHY IS IT IMPORTANT THAT WE FOCUS ON JESUS’ DEATH?

Most do not like to think of death, even the brutal death of our LORD and SAVIOR. We want to remember the joy of His Resurrection instead of His Death.

I have come to understand that it is important that we think of and remember JESUS’ brutal and sacrificial death on the cross because it will help us to approach the LORD with a somber and reverent attitude and spirit. We will remember that it was our sins for which He died. It will help us to approach the LORD’s Table reverently. It will also help us to fear and serve Him in TRUTH! It will help us to conquer and vanquish the sins in our lives. It will help us to strive to live Holy.

However, if we have no remembrance of His Death and Sacrifice, we could take the things of GOD and His WORD lightly. We could live in sin without repentance or remorse. We could easily and willingly live with a mind full of evil thoughts and with a life full of sin.

Do you remember this scripture that Paul records in *1 Corinthians 11:23-32*?

1 Co 11:23-32 (KJV)

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord’s death till he come.



27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

WHAT IS SIGNIFICANT ABOUT JESUS' DEATH?

Collectively, JESUS' Death, Burial, and Resurrection is the most important event in mankind's history!

JESUS' Resurrection completely changed mankind and our approach and access to GOD, our Creator! The LORD's Supper, which JESUS established during His Last Passover Seder meal with His Apostles, is the only thing that JESUS warned and cautioned His Followers to do and remember until His return. (St. Matt.

Properly keeping the LORD's Supper is so critical that the LORD had Paul write to the Corinthian Church and warn them of the damnation, sickness, and even death that would befall those who approach the LORD's Table unworthily. (*1 Corinthians 11:23-32*)

It is through the understanding of the LORD's FEAST of the Old Covenant and how JESUS came as the Sacrificial Passover Lamb to GOD to take away our sins that we can, with fear and reverence, continue to keep His Supper until we drink of the 4th cup of the Passover Seder new with the LORD's in His Kingdom at the Wedding Feast of the Lamb.

WHAT SHOULD ONE TAKEAWAY FROM THIS STUDY?

While there is much that you can take away, I would recommend you consider the following:

- We must start reading and examining every word in the Scriptures, and stop skipping words, especially big key words like Passover.
- We must not try to fit everything we hear and read into our own understanding, but seek to hear and understand GOD's thoughts and ways.
- The significance and importance of reading and studying the Holy Scriptures of the New Covenant (New Testament) through the lens of the Jewish religion and culture, and not the lens of the Western world:
 - The Jewish Day is from sundown (~6 p.m. when the first star appears) until the following sundown (~6 p.m.)
 - The Western Day is from midnight (12 p.m.) to the following midnight (12 p.m.)
 - There is a 6-hour difference between the start of the Jewish Day and the Western Day.
- The significance of JESUS' coming as the Passover Lamb to take away the sins of the World.
- JESUS and His Disciples met on the first day of the Feast of Unleavened Bread to partake of the Passover Meal during which he instituted the LORD's/LAST Supper.
- There are four (4) cups of wine that are drunk during the telling of the Passover Seder.
- JESUS most likely introduced the Last Supper while offering the 3rd Cup of Redemption.



- JESUS was in the grave for three days and three nights, which means he could not have been crucified on Good Friday.
- There were three consecutive Sabbaths (Passover, Unleavened Bread, and First Fruits) which would have prevented Mary from coming to JESUS' grave because no work can be done on a Sabbath; and
- Jesus was resurrected on Sunday, the first day of the week, and this is the only definite date that we can attest to in the timeline.
- JESUS stayed in the grave for three (3) days and three (3) nights to fulfill the Old Covenant prophecies.

Surely there is much, much more that can be gained from a deep study of the actual **Passover** (*Exodus 12*), the **Feasts of the Lord** (*Leviticus 23*), and Matthew's account of **JESUS' Death, Burial and Resurrection** (*St. Matthew 26-28*).

BACKGROUND SCRIPTURES & RESEARCH

This section provides reference scriptures from the video, along with other significant scriptures that discuss these topics:

1. **The Sign of Jonah**
2. **Three (3) Days and Three (3) Nights**
3. **JESUS is the Passover Lamb of GOD**
4. **The Kingdom of GOD Prepared from the Foundation of the World**
5. **The Passover**
6. **What are the Four (4) Cups of Wine in the Passover Seder**
7. **Summary of the Four (4) Cups**

1. The Sign of Jonah – These scriptures reveal the prophesy that JESUS CHRIST is coming in the like manner that Jonah was in the belly of the huge fish **for three (3) days and three (3) nights**.

- **Mat 12:38-41 (KJV)** Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. **39** But he answered and said unto them, **An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: 40** For as Jonas was **three days and three nights** in the whale's belly; so shall the **Son of man** be **three days and three nights** in the **heart of the earth**. **41** The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is here*.
- **Jon 1:17 (KJV)** Now the LORD had prepared a great fish to swallow up Jonah. And **Jonah** was in the **belly of the fish three days and three nights**.

2. Three (3) Days and Three (3) Nights In the Gospels – These scriptures reveal that JESUS continually discussed being in the earth for **three (3) days and three (3) nights**.

JOHN

- **Jhn 2:18-22 (KJV)** Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? **19** Jesus answered and said unto them, **Destroy this temple, and in three days I will raise it up**. **20** Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? **21** But **he** spake of the **temple of his body**. **22** When **therefore he** was **risen** from the **dead**, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.



MATTHEW

- **Mat 26:61** (KJV) And said, This *fellow* said, I am able to **destroy the temple** of God, and to **build it in three days**.
- **Mat 27:40** (KJV) And saying, Thou that **destroyest the temple**, and **buildest it in three days**, save thyself. If thou be the Son of God, come down from the cross.
- **Mat 27:62-66** (KJV) Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, **63** Saying, Sir, we remember that that deceiver said, while he was yet alive, **After three days I will rise again**. **64** Command therefore that the sepulchre be **made sure until the third day**, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. **65** Pilate said unto them, Ye have a watch: go your way, make *it* as sure as ye can. **66** So they went and made the sepulchre sure, sealing the stone and setting a watch.

MARK

- **Mrk 8:31** (KJV) And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and *of* the chief priests, and scribes, and be **killed**, and **after three days rise again**.
- **Mrk 14:58** (KJV) We heard him say, I will destroy this temple that is made with hands, and **within three days** I will build another made without hands.

3. JESUS is the Passover Lamb of GOD – The Scriptures reveal that JESUS CHRIST is the Passover Lamb who was slain from the foundation of the world to take away the sins of the world. JESUS had to be slain on Passover.

- **Jhn 1:29** (KJV) The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God, which taketh away the sin of the world**.
- **Rev 13:8** (KJV) And all that dwell upon the earth shall worship him, whose names are not written in the **book of life of the Lamb slain from the foundation of the world**.

4. The Kingdom of God Prepared from the Foundation of the World – This scripture reminds us that JESUS' Kingdom is not of this world and that it was prepared at the foundation of the world.

- **Mat 25:34** (KJV) **Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:**

5. The Passover – These scriptures reveal that the Last Supper was an action that occurred during the Passover Seder that JESUS held with His Disciples.

- **Mat 26:1-6** (KJV) And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, **2** **Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.** **3** Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, **4** And consulted that they might take Jesus by subtilty, and kill *him*. **5** But they said, Not on the feast *day*, lest there be an uproar among the people. **6** Now when Jesus was in Bethany, in the house of Simon the leper,
- **Mat 26:17-29** (KJV) Now the first *day* of the *feast of* unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? **18** And he said,



Go into the city to such a man, and say unto him, The Master saith, My time is at hand; **I will keep the passover** at thy house with my disciples. **19** And the disciples did as Jesus had appointed them; and **they made ready the passover**. **20** Now when the even was come, he sat down with the twelve. **21** And as they did eat, he said, **Verily I say unto you, that one of you shall betray me**. **22** And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? **23** And he answered and said, **He that dippeth his hand with me in the dish, the same shall betray me**. **24** The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. **25** Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, **Thou hast said**. **26** And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, **Take, eat; this is my body**. **27** And he took the cup, and gave thanks, and gave *it* to them, saying, **Drink ye all of it; 28 For this is my blood of the new testament, which is shed for many for the remission of sins. 29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.**

6. What are the Four (4) Cups of Wine in the Passover Seder (Google AI Answer)

The four cups of wine at Passover, a cornerstone of the [Passover Seder](#), are drunk at specific points during the Seder to symbolize different aspects of the Israelites' redemption from slavery in Egypt. Each cup corresponds to one of the four "**I will**" statements God makes to Moses in [Exodus 6:6-7](#).

Here's a breakdown:

1. Cup of Sanctification (Kiddush):

This is the first cup, drunk at the beginning of the Seder, and it symbolizes God's sanctification, or setting apart, of the Jewish people.

2. Cup of Delivery:

This cup is drunk after the story of the Exodus is told, and it represents God's promise to deliver the Israelites from slavery.

3. Cup of Redemption:

Drunk after the meal, this cup symbolizes God's act of redemption and deliverance, often associated with the parting of the Red Sea.

4. Cup of Praise (Hallel):

This cup is drunk at the end of the Seder, during the singing of the [Hallel](#) (Psalms of praise), and it represents God's taking the Jewish people as his own.

These four cups are not just a ritual; they are a reminder of God's faithfulness and a call to celebrate the ongoing process of redemption and liberation.

7. Summary of the Four Cups

(from the Torah Resource - <https://torahresource.com/article/four-cups-and-their-meaning-in-the-passover-seder/>)

The Four Cups of the Passover Seder, based upon the verses from [Exodus 6:6-7](#), paint this picture for us:

- **First Cup (The Cup of Sanctification)** — God chose us to be His holy (separated) people. To accomplish this He promised to unburden us from our enemy's entanglements.
- **Second Cup (The Cup of Deliverance)** — God teaches us that we cannot effect our own release, and that in our helpless state we must trust in Him and in Him alone for our salvation.



- **Third Cup (The Cup of Redemption)** — God further reveals to us that His sovereign work of salvation necessitates both divine power and payment. Our salvation would cost Him dearly, even the life of the Lamb.
- **Fourth Cup (The Cup of Hope/Praise)** — God lets us know that the redemption which is ours is still not fully complete. We must await the future with hope of Messiah’s coming, for He alone can transform us fully into the holy people He has ordained us to be.

The Fourth Cup — The Cup of Hope

‘Then I will take you for My people, and I will be your God.’

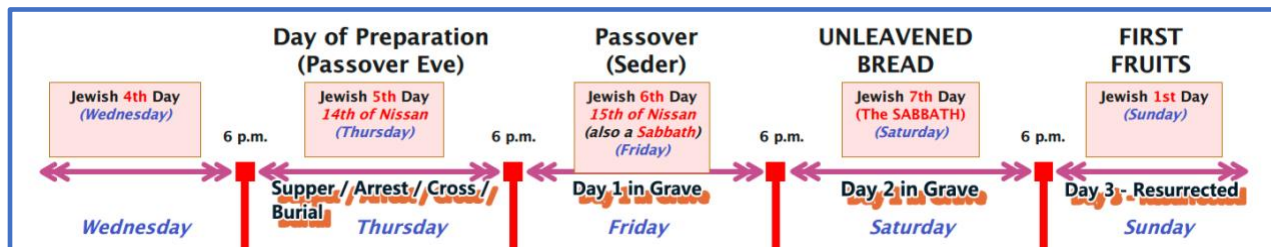
The Fourth Cup is connected in the traditional Passover Seder with the coming of Elijah the Prophet. In modern times, the **Fourth Cup is filled, and the door opened “for Elijah.”**¹⁷ Also connected with the Fourth Cup is the reciting of Hallel Psalms (*Psalms 115-118*) and the Great Hallel (*Psalms 136*).

Connected as it is with the fourth phrase of our Exodus text, the Fourth Cup takes on the character of hope for a future when all of Israel is in the Land, her enemies are subdued, and peace reigns. **The calling for Elijah emphasizes that such a peaceful scene can only be fathomed in connection with the coming of the Messiah.**

What the Fourth Cup adds to the picture of the first three is that redemption, while securing the freedom and safety of Israel, does not immediately place her into the realm of eternal peace. She is redeemed from Egypt and given her freedom, but now she must make her way through wilderness and foreign lands before she reaches the Promised Land. Redemption guarantees the final destination, but the journey is still necessary.

OVERVIEW OF THE TIMELINE

Understanding the Top of the Timeline: The top of the timeline shows the Jewish Day. Below is information about the Jewish Day and the events that are recorded.

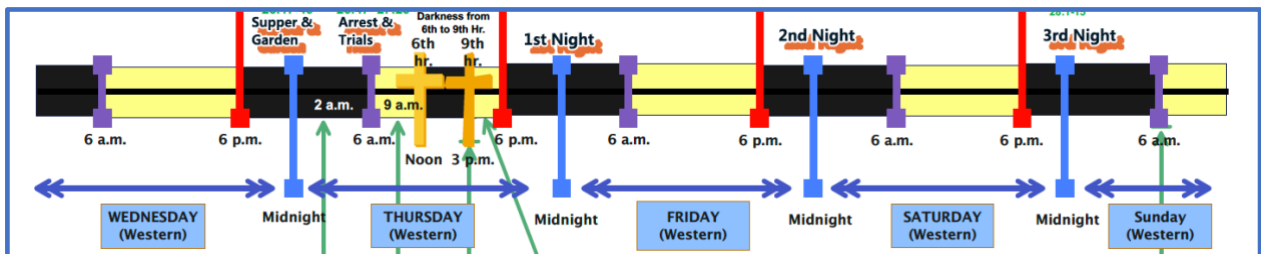


- The Jewish days
 - Are simply numbered from the 1st day to the 7th day with the 7th day being the Sabbath Day (i.e., 1st Day, 2nd Day, 3rd Day, 4th Day, 5th Day, 6th Day, 7th Day (also “the Sabbath”))
 - Goes from **sundown to sundown** based on *Genesis 1:5* (“*And the evening and the morning were the first day.*”) (*Sundown is represented as 6 p.m. on this chart*)
- **JESUS CHRIST** did not come to observe Passover in this 3rd year of His Ministry; **JESUS came to be the Passover Lamb to take away the sins of the world.**



- **JESUS was Crucified as the Passover Lamb** on the day preceding the Passover,
- **PASSOVER** - We now eat our Lamb of the Passover, which is His Body, which is represented by the bread that is broken for us, and we drink His Blood, which is represented by the wine that was given to us in the Last (Lord's) Supper.
- **UNLEAVENED BREAD - JESUS was buried in the grave as our Buried as the Passover Lamb** and was in the grave for His 1st day,
- **FIRST FRUITS** - n the grave as the **Unleavened Bread for His 2nd day**, and rose
- The **Spring Feasts** prophetic shows the timeline of JESUS' sacrifice as the Passover Lamb. The Feasts of Passover, Unleavened Bread, and First Fruits are recorded in the **23rd chapter of Leviticus**
 - **The Sabbath:** (*Lev 23:3 (KJV) Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.*)
 - **The Feast of Passover:** (*Lev 23:5 (KJV) In the fourteenth day of the first month at even is the LORD'S passover.*)
 - **The Feast of Unleavened Bread** (*Lev 23:6-7 (KJV) And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. 7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.*)
 - **The Feast of First Fruits:** (*Lev 23:10-11 (KJV) Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: 11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.*)
 - **The Feast of Weeks (Pentecost):** (*Lev 23:15-16 (KJV) And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: 16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.*)

Understanding the Bottom of the Timeline: The bottom of the timeline shows the Western Day.

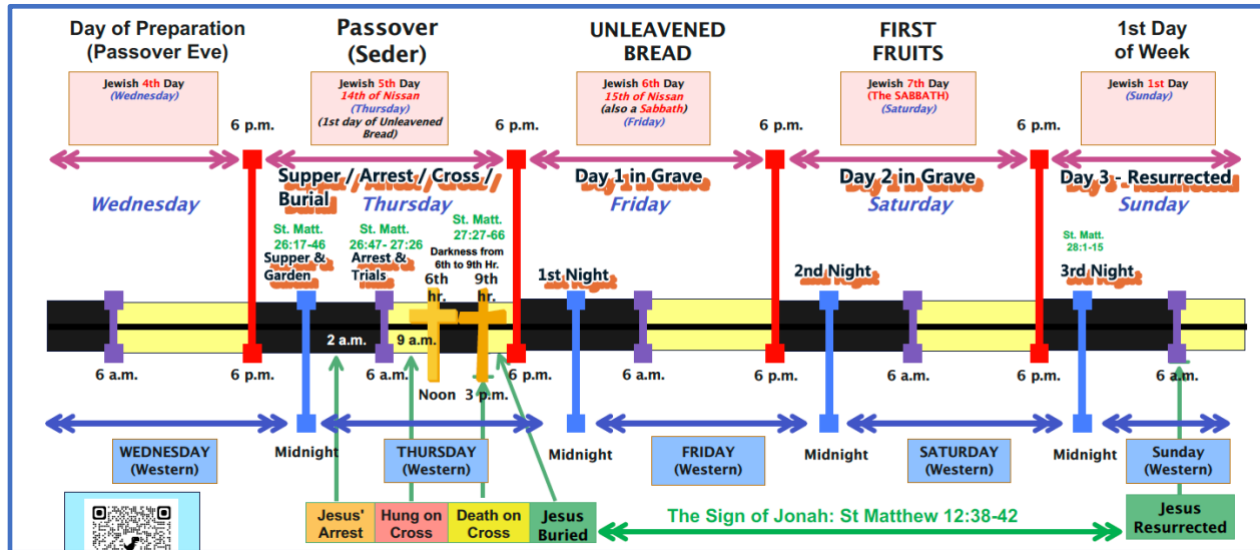


- The Western Day starts at midnight (12 p.m.) and goes to the following midnight (12 p.m.)
- The Western Day begins 6 hours after the Jewish Day as shown on the timeline

Understanding the middle of the Timeline: The middle of the timeline shows the JEWISH Feasts and Days and provides a visual representation of the events of JESUS CHRIST beginning with his attendance



at the Passover Seder and Last Meal (Last Supper, LORD's Supper) with His Disciples through this arrest, trial, crucifixion, burial, three (3) days in the grave, and His resurrection. Keep in mind that this is a visual representation, and are not intended to say this is the actual timing but what is represented is designed based on what we can read and discern from the Holy Scriptures.



Key events and points to note on the center timeline:

- Red lines from the top represent the beginning and end of the Jewish Day (~dusk to dusk; 6 p.m. – 6 p.m.)
- Blue lines from the bottom represent the beginning and end of our Western Days
- Dark areas represent night (times of darkness) (NOTE: There was darkness on the earth from the 6th hour (Noon) until the 9th hour (3 p.m.); and that time is marked by the crosses.)

FEAST OF PASSOVER (SEDER) (5TH DAY) (A SABBATH) (JEWISH THURSDAY)

- JESUS ate the Passover (includes the Last Supper, LORD's Supper) with His disciples on the first day of the Feast of Unleavened Bread (*St. Matt. 26:17-30*)
- JESUS went to the Garden of Gethsemane to pray (*St. Matt. 26:36-46*)
- JESUS is arrested in the Garden of Gethsemane (*St. Matt. 26:47-56*)
- JESUS stands in trial before Caiaphas and the Sanhedrin (*St. Matt. 26:57-68*)
- JESUS is delivered to Pilate in the morning (*St. Matt 27:1-2, 11-26*)
- JESUS is mocked (*St. Matt. 27:27-31*)
- JESUS is crucified at the 3rd hour (9 a.m.) (*St. Matt. 27:32-44; St. Luke 15:21-32*)
- Darkness across the land from the 6th to the 9th hour (*St. Matt. 27:45-49; St. Mark 15:33-*)
- JESUS Dies on the Cross (*St. Matt. 27:50-56*)
- JESUS is Buried by Joseph of Arimathaea and Nicodemus (*St. Matt. 27:57-61; St. John 19:38-42*)
- Pilate sent a watch to guard the tomb for three (3) days; sealed the tomb (*St. Matt. 27:62-66*)
- JESUS is Resurrected (*St. Matt 28; St. John 20*)

FEAST OF UNLEAVENED BREAD (6TH DAY) (A SABBATH) (WESTERN FRIDAY)

- JESUS 1ST Night in the Grave

FEAST OF FIRST FRUITS (7TH DAY) (SABBATH DAY) (WESTERN SATURDAY)



- JESUS 2ND Night in the Grave

1st DAY OF THE WEEK (WESTERN SUNDAY)

- JESUS 3RD Night in the Grave
- Mary goes to the Sepulcher (Tomb) at the end of the Sabbath(s), as it dawns towards the 1st day of the Jewish Week (*St. Matt. 28:1*)
- JESUS is Resurrected when Mary approaches the Sepulcher (Tomb) at Dawn on the 1st day of the week (*St. Matt. 28:2-10*)

The Gospel Scriptural Account of JESUS' Passover and Last Supper through His Resurrection:

These are the Scriptures from the four Gospels that tell the JESUS' Death, Burial, and Resurrection beginning with the preparation for the Passover Seder (LORD's Supper):

- **JESUS' Passover Seder with His Disciples – Establishment of His LORD's Supper** (*St. Matt. 26:17-30; St. Mark 14:12-26; St. Luke 22:7-20; St. John 13:1-14:31*)
- **Prayer in the Garden of Gethsemane** (*St. Matt. 26:34-36; St. Mark 14:32-34; St. Luke 22:39-46; St. John 18:1*)
- **Betrayal, arrest, and trial** (*St. Matt. 26:47-56; St. Mark 14:43-52; St. Luke 22:47-53; St. John 18:2-14*)
- **JESUS before Pilate** (*St. Matt. 27:11-14; St. Mark 15:1-5; St. Luke 23:1-5; St. John 18:28-38*)
- **JESUS before Herod** (*St. Luke 23:6-12; St. John 18:39 – 19:16*)
- **JESUS before Pilate** (*St. Matt. 27:15-26; St. Mark 15:6-15; St. Luke 23:13-25*)
- **Soldiers Mock JESUS** (*St. Matt. 27:27-31; St. Mark 15:16-23; St. Luke 23:26-33; St. John 19:16-17*)
- **The Crucifixion** (*St. Matt. 27:32-49; St. Mark 15:21-36; St. Luke 23:26-43; St. John 19:18-29*)
- **JESUS' Death** (*St. Matt. 27:50-56; St. Mark 15:37-41; St. Luke 23:44-49; St. John 19:30-37*)
- **JESUS' Burial** (*St. Matt. 27:57-66; St. Mark 15:42-47; St. Luke 23:50-56; St. John 19:38-42*)
- **Resurrection Story** (*St. Matt. 28:5-20; St. Mark 16:1-20; St. Luke 24:1-53; St. John 20:1-25*)

CONCLUSION:

JESUS commanded His Apostles to instruct us to remember His Death through the keeping of the LORD's Supper until He comes again for His Bride.

The teaching was not developed to state that everything presented is fully accurate. This teaching was designed as a tool so you can do your own research.

The goal is not to prove that one is more right than the next.

The goal is not to find Scriptures to prove our doctrine or to fit into our vision of GOD.

The goal is this teaching is to enable each individual to search the Scriptures that they might know JESUS CHRIST and hear the HOLY SPIRIT who was sent to guide each of JESUS Followers into the Truth. (*St. John 8:31-32; 16:7-13; 1 John 2:18-27*)

May the LORD bless you on your journey to LEARN about Him so you can grow into maturity and please Him. (*1 Thess. 4:1-7*)



Ministry Contact Information

Feel free to contact me and Ramona or our ministry, **NT Church Movement**. We pray that you are blessed by the information that we are providing to build and equip the Kingdom of GOD and of our LORD JESUS CHRIST!

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Teach Yourself the Gospel Facebook: <https://www.facebook.com/TeachYourselfTheGospel>

Information on how to donate: https://www.ntchurchmovement.com/?page_id=352

Ministry Support

The purpose of NT Church Movement ministry is to **encourage the discipleship and growth of NT Disciples by promoting the reading, studying, and meditating of the Holy Scriptures.**

NT Church Movement ministry provides **free tools and resources aimed at equipping NT Disciples** with the knowledge and information needed to enable individuals to do personal studies or to help those who lead groups in the study of the Holy Scriptures **in their home or in their churches throughout the world.**

Our goal is to make as much materials as possible freely available in keeping with the TRUTHS of the Holy Scriptures. When JESUS sent His disciples forth, one instruction that He gave them was "**Freely ye have received, freely give!**" (*St. Matt. 10:8*) JESUS also teaches that if we go into the vineyard and work that He would pay us whatsoever is right. (*St. Matt. 20:1-4*)

We believe that if we work faithfully in the vineyard of the Kingdom of GOD, GOD will provide all that we need and cause others to also send support as He leads.

While we do not actively seek donations, if you do feel led to donate and support our efforts, you may donate on our website above or you may send your check to us at our contact address above.

All donations go directly to support this ministry. Your generous support helps us to continue our evangelist outreach efforts which includes free literature and materials through our websites and in-person evangelist meetings and events.

MOST importantly, we pray that you grow as a Disciples of JESUS CHRIST and in the knowledge of Him! We pray that you are blessed by our work for the LORD!